

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.— ಹೊಸದಾಗಿ ಕಾನೂನು ಮಾಡುವಾಗ ತಮ್ಮ ಸಲಹೆಯನ್ನುಗಮನ ದಲ್ಲಿಟ್ಟುಕೊಳ್ಳಲಾಗುತ್ತದೆ.

Sri M. R. PATIL.—If these temporary posts are made permanent and the incumbents are fixed up in their grade, the Government would have to pay increments in the grade; is it with a view to avoid this that these posts are not made permanent, Sir?

Sri KADIDAL MANJAPPA.—No, that is not the reason. People who do Government work ought to get the remuneration according to law. But during the war a number of temporary posts were created in connection with food procurement and so on later on these kulkarnis were abolished and some people were thrown out. So we wanted to find out what should be the permanent strength in that cadre. That question is under the active consideration of the Government.

Residential Houses and Chavadis for Talathis in Dharwar District.

*Q.—66. Sri B. A. DESAI (Kalgatgi).—

Will the Government be pleased to state :—

(a) whether it is a fact that most of the Talathis in Dharwar District have no residential houses and chavadis in the village where they are working;

(b) if so, the steps they propose to take to provide them with residential houses and chavadis?

A.—Sri KADIDAL MANJAPPA (Minister for Revenue).—

(a) Yes.

(b) No measures are contemplated at present.

ಶ್ರೀ ಬಿ. ಎ. ದೇಸಾಯ್.—ಇಂಥ ಬಿಲ್ಡಿಂಗ್ ಕಟ್ಟಿಕೊಡುತ್ತೇವೆ ಎಂದು ಯಾವಾಗಲಾದರೂ ಭರವಸೆ ಕೊಟ್ಟಿದ್ದೀರಾ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಕೊಟ್ಟಿಲ್ಲ.

Sri H. V. KOUJALGI.—May I know where the chavadis are held at present when there are no Government chavadis?

Sri KADIDAL MANJAPPA.—There are Government chavadis in some places.

Sri H. V. KOUJALGI.—Whether there are no places where there are no chavadis and if so, where these offices are held?

Sri KADIDAL MANJAPPA.—In some places, there are chavadis. At other places, temples and other public buildings are there.

Sri M. R. PATIL.—Is the Government aware that for want of chavadis, these talathies are obliged to keep their records in private houses and in consequence there is great risk to these public records?

Sri KADIDAL MANJAPPA.—In places where there are no chavadis the records are kept in the house of either the patels or the Village Panchayet Chairman. This fact was brought to my notice recently. It is a big problem to construct chavadis in every place. It takes time also.

Sri G. VENKATAI GOWDA.—May I know whether there are chavadis available to Talathies working in other parts of the State?

Sri KADIDAL MANJAPPA.—There are chavadis in quite a number of places or village panchayet halls.

Sri H. V. KOUJALGI.—Is the Government aware that these records of Government are kept in private houses and there are instances where they have been destroyed and cases are also filed against them?

Sri KADIDAL MANJAPPA.—I am not aware of any case where records have been destroyed because they were kept in private houses. But I know in some places, talathis are obliged to keep records in the house of private persons.

Sri H. V. KOUJALGI.—Does not the Government think that it would be proper to hire some suitable building in the village on some small rent and give it to the exclusive possession of the Talathi so that he may be held responsible for the records?

Sri KADIDAL MANJAPPA.—There is a proposal before the Government to make the secretary to the village

panchayet *ex-officio* Talathi. If this is done, I suppose the problem will be solved.

Sri S. D. KOTHAVALA.—Is the Government aware that there is a scheme at least in the Bombay Karnatak area for chavadies and panchayet offices to be built out of the contribution of the Government and also the villagers contribution. If so, why not encourage that?

Sri KADIDAL MANJAPPA.—We are encouraging that effort also.

ಶ್ರೀ ಬಿ. ಕೆ. ಕಂಬಳಿ.—ಎಷ್ಟೋ ಕಡೆ ಚಾವಡಿ ಇಲ್ಲ ಇದೆ ಚಾವಡಿ ಸಹ ನಾದುರಸ್ತಾಗಿದೆ ಎಂಬುದು ಸರ್ಕಾರದವರ ಗಮನಕ್ಕೆ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಕೆಲವು ನಾದುರಸ್ತಾಗಿರಬಹುದು.

T.A. to Talathis for the Journey on office work.

*Q.—67. **Sri B. A. DESAI** (Kalghatgi).—

Will the Government be pleased to state:—

(a) whether it is a fact that under G.R.D. No. 8553-E, dated 24th December 1953 the Government of Bombay have fixed the T.A. to be paid to the Talathis for journeys performed by them from their villages to the Taluk Office when they are called to attend the Taluk Office on official work;

(b) if so, whether T.A. is being paid to all the Talathis in all the Taluka and Mahals in Dharwar District;

(c) if not, since when and why not?

A.—Sri KADIDAL MANJAPPA (Minister for Revenue).—

() Yes The Talathi who is required to visit Taluk Headquarters on Government duty is allowed to draw actual bus fare for the journeys involved.

(b) Yes.

(c) Does not arise.

ಶ್ರೀ ಬಿ. ಎ. ದೇಸಾಯ್. ಇದನ್ನು ಯಾವಾಗ ಕೊಟ್ಟಿದ್ದೀರಿ ಎಂಬುದನ್ನು ಹೇಳುತ್ತೀರಾ?

†**ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.**—ಮೊದಲು ಬಿ. ಎ. ಕೊಡುವುದಿಲ್ಲ, ಎಂದು ಹೇಳಿದರು. ಆಮೇಲೆ ಕೇಳಿದ್ದರಲ್ಲಿ ಬಿ. ಎ. ಕೊಡುವುದಕ್ಕೆ ಅವಕಾಶವಿದೆ, ಬಿ.ಎ. ಕ್ಲೈಮ್ ಮಾಡಿದರೆ ಕೊಡುತ್ತದೆ ಎಂದು

ಹೇಳಿದರು. ಕೊಡುತ್ತಲೂ ಇದ್ದೇವೆ ಎಂದು ಹೇಳಿದ್ದಾರೆ.

ಶ್ರೀ ಎಂ. ಆರ್. ಪಾಟೀಲ್.—ತಾಲ್ಲೂಕುವೈಸ್ ಯಾರಿಗಾದರೂ ಪೇಮೆಂಟ್ ಮಾಡಿದ್ದುದರ ಅಂಕಿ ಅಂಶ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಆ ವಿವರಗಳು ಬಂದಿಲ್ಲ.

ಶ್ರೀ ಎಂ. ಆರ್. ಪಾಟೀಲ್.—ನವಲಗುಂದ ಒಂದು ತಾಲ್ಲೂಕಿನ ಶಿವಾಯಿ ಉಳಿದ ಯಾವ ತಾಲ್ಲೂಕಿನಲ್ಲೂ ಕೊಟ್ಟಿಲ್ಲ ಎಂಬ ದೂರು ಇದೆ, ಅದು ತಮ್ಮವರಿಗೆ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ವಿಚಾರಮಾಡುತ್ತೇನೆ.

Sri G. VENKATAI GOWDA.—I want to know whether this practice of paying T.A. to these officials is in vogue in other parts of the State?

Sri KADIDAL MANJAPPA.—No, Sir. In Old Mysore the practice is not in vogue. When the hereditary offices are abolished, and Government servants are appointed, the whole question will be reviewed.

Sri G. VENKATAI GOWDA.—Then what steps the Government have taken to bring about uniformity in this respect?

Sri KADIDAL MANJAPPA.—The idea of abolishing the hereditary offices and making appointments to these posts is there and we will frame uniform rules with respect to their emoluments, T.A. and D.A.

ಶ್ರೀ ಕೆ. ಎಸ್. ನರಸಿಂಹಯ್ಯ.—ಹೊಸದಾಗಿ ಕಾನೂನು ಆಗುವವರೆಗೂ, ಅವರಿಗೆ ಮಾತ್ರಕೊಡುವುದು ಇವರಿಗೆ ಕೊಡದೇ ಇರುವುದು, ಏಕೆ ಈ ತಾರತಮ್ಯ? ಇವರಿಗೂ ಏಕೆ ಕೊಡಬಾರದು?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ತಾರತಮ್ಯವಾಡ್ತೀರಿ. ಪರಾಪರೆಯನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುತ್ತಾ ಇದ್ದೇವೆ ಎಂದು ಎನ್ನಿ ಒಂದು ಪ್ರಶ್ನೆಗೆ ಹೇಳಿದ ಉತ್ತರವನ್ನೇ ಫುನು ಹೇಳಬೇಕಾಗಿದೆ.

Sri H. V. KOUJALGI.—T.A. is not, in fact, paid in the old Bombay Karnatak area. Will the Government issue instructions to pay?

Sri KADIDAL MANJAPPA.—It will be examined.

ಶ್ರೀ ಎನ್. ಜಿ. ನರಸಿಂಹೇಗೌಡ.—ಗ್ರಾಮ ನೌಕರರ ಬಗ್ಗೆ ಒಂದು ಯೋಜನೆಯು ಬಿಟ್ಟು ಕೊಡಲೇ ತರುತ್ತೀರಾ? ಅದಕ್ಕೆ ಎಷ್ಟು ದಿವಸ ಬೇಕು?

ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪ.—ಮೊನ್ನೆತಾನೆ ಈ ಪ್ರಶ್ನೆಗೆ ಉತ್ತರ ಹೇಳಿದ್ದೇನೆ.

ಶ್ರೀ ಜಿ. ಎನ್. ಪುಟ್ಟಣ್ಣ.—(a) ಉತ್ತರದಲ್ಲಿ ಹೇಳಿದ ಪ್ರಕಾರ ಪ್ರವಾಸ ಭತ್ಯೆದ ಜೊತೆಗೆ halting charges ಸಹ ಕೊಡಬೇಕೆಂದು ಇದೆಯೇ?